

St Michael & All Angels Church

serving the parish of Summertown



THE THIRD SUNDAY AFTER TRINITY 2ND JULY 2017

Vicar - The Revd Gavin Knight | tel. 01865 556079 / 07833 251939
Email vicar@stmichaels-summertown.org.uk (day off on Saturday)
Parish Manager - Leah Mattinson | tel. 01865 311762 / 07745 130956
email office@stmichaels-summertown.org.uk

WELCOME TO OUR INCLUSIVE, GROWING CHURCH FAMILY

St Michael & All Angels is a church where people are called to come together to explore the mystery of God's love. All of us, without exception, are called by God. A special welcome to all visitors and newcomers. May God bless you this day and every day. Please help yourself to a *Welcome Pack* before you leave.

OXFORD & COWLEY DEANERY TRIP TO THE HOLY LAND

Revd Will Donaldson, Area Dean, will be leading a visit to Israel on 10-20 April 2018. Cost will be about £1,150 per person sharing a double room (single rooms will be available at extra cost) and will include all expenses except air fares and insurance. See poster on noticeboard.

KIMBERLEY & KURUMAN CONFERENCE IN SEPTEMBER

Fly to South Africa, joining Jan Cook, as representative to our link parish in Taung for a conference on Discipleship, Care for Creation & Responding to Inequality. £600 is available as a travel and accommodation grant. Meals are provided. Spend some time in South Africa before returning home.
Contact Jan - jancook720@gmail.com or Sue Smith - susan@sharetoo.co.uk

WANTED: VOLUNTEER(S) FOR GREENGATES

Specifically to visit a sprightly lady for about an hour each week, for chat over a cup of tea and/or short walks in the locality. For more information please contact her daughter-in-law Liz Woolley: liz@lizwoolley.co.uk; 01865 242760.

GROUNDBREAKING: THE THRESHOLD UPDATE

TODAY: All age Eucharist at 10.00am; sod-turning ceremony at 11.15am with drinks to follow.

To mark the beginning of the construction work for the west end extension and the completion of our church, we are inviting donors, dignitaries and the local community to the turning of the first sod! We will gather on the west lawn immediately after the final blessing.

The work will begin on Monday 3rd July. Information regarding access to the church and through church gardens will be put on the noticeboard in the south transept. It is not anticipated that church services will be affected by the works.

PAVILION SERVICE

TODAY, 3.30pm at Cutteslowe Pavilion led by Gavin for the senior members of our parish and beyond.

PARISH OFFICE

The parish office will be closed until 9am 10th July for concerns regarding the Church please contact Gavin, for all hall concerns contact Carlos 07572631725

BIBLE SOCIETY

I have been given access to a whole range of resources from the Bible Society which might help facilitate more thought about a regular bible group. I am keen to promote the culture of small group learning in our church. Please contact me in order to learn more. Gavin

WHY I LIKE ST MICHAEL'S

Comments from those in the know!

"... caring and inspirational clergy"

SUNDAYS

8.00 am Holy Eucharist
Traditional Language

10.00 am Parish Eucharist

1st Sunday of the month:

All-Age Family Eucharist

5th Sunday of the month:

Rotation with partnership churches

6.30pm Silent half hour
In the Lady Chapel

WEEKDAYS

Silent Prayer
9.00am in the Lady Chapel

Morning Prayer
9.30am (for 25min)

Holy Eucharist

Thursdays 10.00am

1st Thursday of the month: Healing - the laying on of hands and anointing.

Adult Choir Practice

Thursdays 6.30-7.45pm

Contact Steve Allen - 07717 852020

Men's Breakfast

1st Saturday of the month

Contact Steve Hunter - 01865 552475

For information on courses

Contact Gavin - 01865 556079

FOR CHILDREN

'Children's Church' on Sunday
meets in the vestry during
10.00am Parish Eucharist (not during school holidays)

Godly Play
every 4th Sunday
at 10am with a crèche provided

St Michael's Choristers Age 3+
practise Thursdays in church
in term-time at 5.30 pm and sing on the
1st Sunday of the month
Contact Alice - 07791 328108

Baby & Toddler Group
Tuesdays 10.00 - 12.00 noon
Play for children and chat for carers
Contact Juliet - 01865 552640



PLEASE STAY FOR COFFEE & VISIT OUR
TRAIDCRAFT STALL AFTER THE 10AM SERVICE





THIRD SUNDAY AFTER TRINITY

2ND JULY 2017

ENTRANCE ANTIPHON

You did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption, by which we cry, 'Abba, Father.' (Romans 8: 15)

COLLECT

Almighty God,
you have broken the tyranny of sin
and have sent the Spirit of your Son into our hearts
whereby we call you Father:
give us grace to dedicate our freedom to your service,
that we and all creation may be brought
to the glorious liberty of the children of God;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

NEW TESTAMENT READING

Romans 6: 12-end

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

THE GOSPEL ACCORDING TO Matthew 10: 40-end

Jesus said: 'Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.'

CHOIR ANTHEM

When I needed a neighbour, were you there, were you there? (Sydney Carter)

POST COMMUNION PRAYER

O God, whose beauty is beyond our imagining and whose power we cannot comprehend: show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we may look upon you without fear; through Jesus Christ our Saviour.



The Threshold Project

Building a place of welcome
for the local community



Godly Play takes place on the 4th Sunday of the month at Children's Church. We wonder at the story, respond to it and have a feast.

NEXT WEEK: FOURTH SUNDAY AFTER TRINITY

Readings: Zechariah 9: 9-12/ Matthew 11: 16-19, 25-end

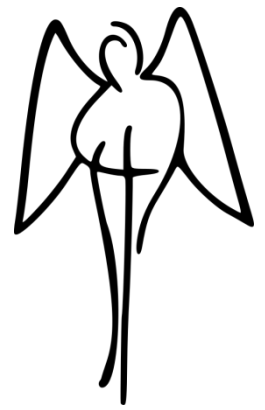
8am - Celebrant & Preacher: Gavin Knight

10am - Celebrant & Preacher : Gavin Knight

St Michael & All Angel's Church

All Age Eucharist 2nd July 2017

Third Sunday after Trinity



We gather together

Entrance hymn

1. O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home.

2. Under the shadow of thy throne,
still may we dwell secure;
sufficient is thine arm alone,
and our defense is sure.

3. Before the hills in order stood,
or earth received her frame,
from everlasting, thou art God,
to endless years the same.

4. A thousand ages, in thy sight,
are like an evening gone;
short as the watch that ends the
night,
before the rising sun.

5. Time, like an ever rolling stream,
bears all who breathe away;
they fly forgotten, as a dream
dies at the opening day.

6. O God, our help in ages past,
our hope for years to come;
be thou our guide while life shall
last,
and our eternal home.

We welcome one another

Priest: + In the name of the Father, Son and Holy Spirit.

All: Amen

Priest: The Lord be with you

All: And also with you

We welcome one another to the service

We say sorry

Priest: On this, the Lord's day, in the Lord's house,
before the Lord's altar; we, the Lord's people
make our confession, and say sorry for turning away
from the goodness of the Lord our God.

All: **Father, we have turned away from heaven and from you.
We are not worthy to be called your children.
We turn to you again.
Have mercy on us, bring us back to yourself
as those who once were dead but now have life
through Christ our Lord. Amen.**

Almighty God, who forgives all who truly repent,
have mercy upon you,
+ pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our Lord.
Amen.

The special prayer of the week

The priest collects all the prayers of the people

The 'Peruvian' Gloria

This is the song of the angels of God

1. Glory to God, glory to God,
glory in the highest!
**Glory to God, glory to God,
glory in the highest!**
To God be glory forever!
To God be glory forever!

R:/ Alleluia, Amen!
Alleluia, Amen!
Alleluia, Amen!
Alleluia, Amen!
Alleluia, Amen!
Alleluia, Amen!

2. Glory to God, glory to God,
glory to Christ Jesus!
**Glory to God, glory to God,
glory to Christ Jesus!**
To God be glory forever!
To God be glory forever!
R:/

3. Glory to God, glory to God,
glory to the Spirit!
**Glory to God, glory to God,
glory to the Spirit!**
To God be glory forever!
To God be glory forever!
R:/



The Liturgy of the Word: This is our story

A reading from Romans 6: 12-end



The gradual hymn

- | | |
|---|--|
| 1. Lord of all hopefulness,
Lord of all joy,
Whose trust, ever child-like,
No cares could destroy,
Be there at our waking,
And give us, we pray,
Your bliss in our hearts, Lord,
At the break of the day. | 3. Lord of all kindness, Lord of
all grace,
Your hands swift to welcome,
Your arms to embrace,
Be there at our homing,
And give us, we pray,
Your love in our hearts, Lord,
At the eve of the day. |
| 2. Lord of all eagerness, Lord of
all faith,
Whose strong hands were
skilled
At the plane and the lathe,
Be there at our labours,
And give us, we pray,
Your strength in our hearts,
Lord,
At the noon of the day. | 4. Lord of all gentleness, Lord of
all calm,
Whose voice is contentment,
Whose presence is balm,
Be there at our sleeping,
And give us, we pray,
Your peace in our hearts, Lord,
At the end of the day. |

The Gospel

We all stand to face the Gospel as we hear the Good News of Jesus

**Hear the Gospel of our Lord Jesus Christ according to
Matthew 10: 40-end**

At the end of the Gospel

Priest: This is the Gospel of the Lord.

All: Praise to you, O Christ.

The Presentation

(The children are invited to come and sit at the front)

The Creed

Priest: Do you believe and trust in God the Father,
who made all things?

All: We believe and trust in him.

Do you believe and trust in his Son Jesus Christ, who redeemed the world?

We believe and trust in him.

Do you believe and trust in his Holy Spirit, who gives life to the people of God.

We believe and trust in him.

This is the faith of the Church.

This is our faith. We believe and trust in one God;

Father, Son, and Holy Spirit. Amen.

The prayers of the people



The Liturgy of the Sacrament

We share God's peace

Priest: We are the body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you

All: and also with you.

We offer each other a sign of peace

We sing the offertory hymn

During which we take the collection and the bread and wine are brought to the altar

- | | |
|---|--|
| 1. Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me? | 3. Will you let the blinded see
if I but call your name?
Will you set the prisoners free
and never be the same?
Will you kiss the leper clean
and do such as this unseen,
and admit to what I mean
in you and you in me? |
| 2. Will you leave your self behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare,
will you let me answer prayer
in you and you in me? | 4. Will you love the 'you' you hide
if I but call your name?
Will you quell the fear inside and
never be the same?
Will you use the faith you've found
to reshape the world around
through my sight and touch and
sound in you and you in me? |

5. Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

We offer gifts to God

Priest: With this bread that we bring
All: We shall remember Jesus.

With this wine that we bring
We shall remember Jesus.

Bread for his body, wine for his blood
Gifts from God to his table we bring
We shall remember Jesus.



We say the great prayer of thanks to God

Priest: The Lord be with you
All: And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Almighty God, good Father to us all,
your face is turned towards your world.
In love you gave us Jesus your Son to rescue us from sin and death.
Your Word goes out to call us home
to the city where angels sing your praise.
We join with them in heaven's song:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

To the darkness Jesus came as your light.
With signs of faith and words of hope
he touched untouchables with love and washed the guilty clean.

This is his story.
**This is our song:
Hosanna in the highest.**

The crowds came out to see your Son,
yet at the end they turned on him.
On the night he was betrayed he came to table with his friends
to celebrate the freedom of your people.

This is his story.
**This is our song:
Hosanna in the highest.**

Jesus blessed you, Father, for the food;
he took bread, gave thanks, broke it and said:
This is my body, given for you all.
Jesus then gave thanks for the wine;
he took the cup, gave it and said:
This is my blood, shed for you all for the forgiveness of sins.
Do this in remembrance of me.

This is our story.
**This is our song:
Hosanna in the highest.**

Therefore, Father, with this bread and this cup
we celebrate the cross on which he died to set us free.
Defying death he rose again
and is alive with you to plead for us and all the world.

This is our story.
**This is our song:
Hosanna in the highest.**

Send your Spirit on us now that by these gifts we may feed on Christ
with opened eyes and hearts on fire.
May we and all who share this food offer ourselves to live for you
and be welcomed at your feast in heaven
where all creation worships you,
Father, Son and Holy Spirit:

**Blessing and honour and glory and power be yours
for ever and ever. Amen.**

We sing “Our Father...”

All: Our Father, who art in heaven - *Hallowed be thy name.*
Thy kingdom come, thy will be done - *Hallowed be thy name*
On the earth as it is in heaven - *Hallowed be thy name*
Give us this day our daily bread - *Hallowed be thy name*
And forgive us all our trespasses - *Hallowed be thy name*
As we forgive those who trespass against us - *Hallowed be thy name*
And lead us not into temptation - *Hallowed be thy name*
but deliver us from all that is evil - *Hallowed be thy name*
For thine is the kingdom, the power and the glory - *Hallowed be thy name*
For ever and for ever and ever - *Hallowed be thy name*
Amen, amen, it shall be so! - *Hallowed be thy name*
Amen, amen, it shall be so! - *Hallowed be thy name*

We break the Bread

The president breaks the consecrated bread saying,

Priest: We break this bread to share in the body of Christ.

All: **Though we are many, we are one body,
because we all share in one bread.**

During the breaking of the bread the Agnus Dei (the Lamb of God) is sung.

All: **Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

We are invited to share Christ’s Body and Blood

Everybody is invited forward to the altar to receive Communion or a blessing

Prayer after Communion

Priest: Merciful Lord,
grant your people grace to withstand the temptations of the world,
the flesh and the devil,
and with pure hearts and minds to follow you, the only God;
through Jesus Christ our Lord.

Notices for the community are announced.

The final hymn

Please refer to the back of the reading sheet



The Dismissal

*We turn to the cross and we throw away all that prevents us from growing closer to Christ.
Then we raise our arms to heaven for the final prayer.*

Priest: All our problems

All: we send to the cross of Christ.

All our difficulties

we send to the cross of Christ.

All the devil's works

we send to the cross of Christ.

(Hands lifted to heaven)

All our hopes

we set on the risen Christ;

And the blessing of God Almighty:

Father, Son and Holy Spirit, be among you and remain with you, now
and forever. **Amen.**

**Please stay for the groundbreaking ceremony for the Threshold Project and for
refreshments afterwards.**

Remember to sign up to receive Gavin's weekly blog!

